



## Employment, Learning and Skills Policy and Performance Board

Monday, 29 January 2007 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Eddie Jones (Chairman)</b>	<b>Labour</b>
<b>Councillor Frank Fraser (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Ellen Cargill</b>	<b>Labour</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor David Findon</b>	<b>Conservative</b>
<b>Councillor Mike Hodgkinson</b>	<b>Liberal Democrat</b>
<b>Councillor Harry Howard</b>	<b>Labour</b>
<b>Councillor Stan Parker</b>	<b>Labour</b>
<b>Councillor David Lewis</b>	<b>Conservative</b>
<b>Councillor Margaret Ratcliffe</b>	<b>Liberal Democrat</b>
<b>Councillor John Stockton</b>	<b>Labour</b>

*Please contact Lynn Derbyshire on 0151 471 7389 or e-mail [lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 12 March 2007*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		
<b>2. DECLARATIONS OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>1 - 2</b>
<b>4. EXECUTIVE BOARD MINUTES</b>		<b>3 - 6</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>		
<b>(A) MID-YEAR MONITORING REPORT FOR VOLUNTARY SECTOR FUNDING</b>		<b>7 - 23</b>
<b>(B) HALTON HOUSING CONSTRUCTION PARTNERSHIP</b>		<b>24 - 26</b>
<b>(C) TOPIC GROUPS</b>		<b>27 - 28</b>
<b>(D) EMPLOYMENT, LEARNING AND SKILLS SPECIALIST STRATEGIC PARTNERSHIP</b>		<b>29 - 33</b>
<b>(E) LIBRARY USERS SURVEY</b>		<b>34 - 80</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***